

**Application**  
**CLA Diversity Scholarship**  
**For Academic Enrichment**  
**Auburn University College of Liberal Arts**  
**Completed applications must be received by:**  
**August 1 for Fall semester**  
**November 1 for Spring semester**  
**March 23 for Summer semester**

**Personal Information:**

---

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Student ID: \_\_\_\_\_ Current academic level: FR SO JR SR GRAD \_\_\_\_

AU Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Campus Address: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_

Overall GPA: \_\_\_\_\_ (minimum 3.0 unadjusted AU GPA required to be considered)

Major: \_\_\_\_\_ Department: \_\_\_\_\_

---

**Program Information:**

AU Faculty-led Program: Title: \_\_\_\_\_

Location (Country or City + State): \_\_\_\_\_

AU Faculty Program Director: \_\_\_\_\_ Department: \_\_\_\_\_

Other University/Vendor Program: Title: \_\_\_\_\_

Country: \_\_\_\_\_ Website: \_\_\_\_\_

Name of University That Will Issue Transcript (if course credit is involved): \_\_\_\_\_

Program Start Date: \_\_\_/\_\_\_/\_\_\_ Program End Date: \_\_\_/\_\_\_/\_\_\_ Fall \_\_\_ Spring \_\_\_ Summer \_\_\_

---

**Please submit application packet to:**

**College of Liberal Arts**  
**Academic Enrichment Scholarship Committee**  
**Associate Dean for Academic Affairs**  
**331 Tichenor Hall, Auburn University, AL 36949-5223**

***NOTE: Please attach the following to your application.***

- 1. Cover Letter explaining your reasons for travel and demonstrate your diversity background  
(In your letter be sure to demonstrate how this funding will advance your curriculum at Auburn and*

*your goals after graduation. Simply wanting to study a foreign language or experience life in another culture will not be deemed sufficient reason for support.)*

- 2. Current unofficial Transcript (min. 3.0 unadjusted AU GPA required to apply)*
- 3. Completed Course Approval Form for Study Abroad (if Study Abroad program)*
- 4. Letter of acceptance from Program Director*
- 5. Detailed Program Description*
- 6. Relevant Program Information and documentation*
- 7. All required Program approvals*